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| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | |
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| 09/371,687 | 08/10/1999 RULE | 705 | 3692 | 08575/048001 | |
| APPLICANTS ERIN E DRAKELEY, ACTON, MA; MIKE AMATUCCI, BOLTON, MA; LOU IANNUCCI, HUDSON, MA; JOHN C. McDONOUGH, BRAINTREE, MA; DAVID MCLURE, SHREWSBURY, MA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/30/1999 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <input type="checkbox"/> ELDA G MILEF/ Examiner's Signature <input type="checkbox"/> Met after Allowance Initials | | STATE OR COUNTRY MA | SHEETS DRAWINGS 8 | TOTAL CLAIMS 39 | INDEPENDENT CLAIMS 6 |
| ADDRESS FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES | | | | | |
| TITLE PROVIDING ONE PARTY ACCESS TO AN ACCOUNT OF ANOTHER PARTY | | | | | |
| FILING FEE RECEIVED 2286 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |